

# South Jeffco Swim League proudly hosts the 2010 Colorado State Summer Club CHAMPIONSHIPS

**Dates:** Friday, July 30, Saturday, July 31, and Sunday, August 1, 2010

All **Meet Entries Due by noon Monday, July 26<sup>th</sup>.**

See entry requirements for further details.

**No swimmer will be permitted to swim until team event fees and CSSCSA dues are paid in full. NO EXCEPTIONS!**

**Meet Location:** The Splash at Fossil Trace



3151 Illinois Street  
Golden, CO 80401

Directions from 6<sup>th</sup> Avenue

1. Exit east onto Jefferson County Parkway (Directly across from the Heritage Rd exit)
2. Exit north onto Illinois Street
3. Follow round-about to pool for drop-off unless you possess a parking pass for the SE lot. Proceed through the drop-off area and park in the Human Services or Larmier Parking lots on the west of Illinois Street.

**Facility:** 25 Short Course Meter, 8 Lane Pool, Outdoors

**Timing:** Colorado Timing System will be used with back-up semiautomatic watches.

**Event Schedule:**

**FRIDAY, July 30, 2010**  
**Ages 13-14, 15-16 and 17-18**  
**Events: 1-6 (400 Freestyles)**  
Warm-up: 1:00-2:40 PM  
Coaches Meeting 2:45 PM  
Start 3:00 PM

**SATURDAY, July 31, 2010**  
**Lower Division, ages 12 and under**  
**Events: 7-60**  
Warm-up: 6:00-8:50 AM  
Coaches Meeting 8:00 AM  
Start 9:00 AM

**SUNDAY, August 1, 2010**  
**Upper Division, ages 13-18**  
**Events: 61-110**  
Warm-up: 6:00-8:50 AM  
Coaches Meeting 8:00 AM  
Start 9:00 AM

**Warm-Up Lane assignments will be provided based on expected entries.  
Warm-up schedule will be posted at [statemeet.com](http://statemeet.com) starting July 19, 2010.**

**Coaches meetings are for declaring no swims, scratches and submitting relay declarations.**

**Friday:** No heating will be provided. Swimmers will be expected to report directly to their assigned heat and lane for their events without staging after heated.

**Saturday:** Heating will be provided. Swimmers will be expected to report to the  
**& Sunday** heating area shortly after the First Call for their event.

**Coaches:** Please provide constructive assistance with your swimmer's in heating, especially the younger age group relays.

**Absolutely NO PARENTS allowed in heating!**

It is the responsibility of the coaches and swimmers to report on time to the heating area.  
**If a swimmer is not in the heating area and misses their event, he/she will not be reheated.**

- Eligibility:**
1. Only members of CSSCSA that submit entries by Monday, July 26, 2010 may participate.
  2. Only swimmers that satisfy the Eligibility and Exclusion requirements of the CSSCSA by-laws, Article VI, Section H may compete in this meet.
  3. No unattached swimmers.
  4. All swimmers must swim in their respective age groups.
  5. Each team must assure that all of their swimmers have adequate medical/accident insurance and that all coaches have adequate liability coverage.
  6. Each team must be able to verify submitted meet entry times via reconciled official results, e.g. proof of time

A swimmer who is found violating Eligibility and Exclusion requirements shall be disqualified **FROM THE MEET** and all points, medals and ribbons will be denied the swimmer. The team found violating eligibility will be denied the swimmer's points. The balance of the team's points, ribbons, medals and trophies will be denied the team until the team has paid a fine of one hundred dollars (\$100.00) per violation.

Notwithstanding the above, a swimmer may practice or compete on or after May 16<sup>th</sup> interscholastically or inter-collegiately without losing their eligibility for the Summer Club Swim Meet. A swimmer is required to swim in his or her age group for the State Summer Club Swim Meet. All competitors must meet the qualifying times during the designated swim season as a member of their designated summer club team, and all swimmers must swim in at least two meets prior to the State meet as a member of their summer swim club team. A swimmer and club must be prepared to show proof of time to the Clerk of Course if for any reason the entry time is questioned.

**Rules:**

1. The Colorado State Summer Club Swimming Association competition rules and meet guidelines will govern the competition (including new suit rules).
2. ***Unsportsmanlike conduct and the lack of respect for property are grounds for the dismissal of swimmers, coaches and spectators for the remainder of the meet.***
3. Swimmers may compete in a total of 3 individual and 2 relay events in compliance with CSSCSA Article VI, Section F.
3. Submit short course METER times only. All event seeding will be done with respect to short course Meter times only.
4. No Exhibition swimming allowed.
5. Officials will be selected and facilitate the meet according to CSSCSA Article VI, E.
6. Automatic timing will be used in conjunction with both semiautomatic and manual timing wherein automatic timing shall yield the primary time. The semiautomatic timing device yields the secondary time while the manual watch yields the tertiary time. The secondary and tertiary times are referred to as back-up times. If there appears to be a possible discrepancy, the Meet Director shall gather the information and report

to the Meet Committee. The Meet Committee shall make final decision on any disputed place or time.

7. Protests shall be presented in writing to the Meet Director within 30 minutes after the conclusion/result posting of the protested event. Protests must come from the swimmer's Coach.

### **Events:**

**This is a meet with Qualifying Times. For the list of events and Qualifying Times, please visit the website [www.statemeet.com](http://www.statemeet.com)** All events are timed finals. The meet is pre-seeded and as such swimmers shall swim in their assigned heat and lane. Heating changes will only be made by the Meet Director in an effort to address egregious seeding errors or scratches. If scratches in an event leave less than 3 swimmers in a heat that event may be deck seeded. **Swimmers who miss their events because they did not show up in the heating area will not be reheated.**

### **Team Divisions:**

Team divisions are based on 2009 CSSCSA State Championship Results available at: [www.statemeet.com](http://www.statemeet.com)

**Scoring:** 12 Places (Only two Relays per team may score)  
Individual Events: 16-13-12-11-10-9-7-5-4-3-2-1  
Relays Events: 32-26-24-22-20-18-14-10-8-6-4-2

**Results:** Automated system Hy-Tek/Meet Manager will be used.  
Final results will be e-mailed to each team and posted at [www.statemeet.com](http://www.statemeet.com)

**Awards:** Individual Events: 1-6 Medals, 7-12 Ribbons.  
Relay Events: 1-6 Medals, 7-12 Ribbons.  
Team Trophies: **1-4 in each division; there are 3 divisions.**

### **Sportsmanship:**

Good sportsmanship is common courtesy to all swimmers. We are here to support one another. Please reach over and thank the swimmer next to you for helping you have a good race. Keep comments positive in all pool areas. The Golden Rule is expected to be in full force at the state meet.

### **Viewing Areas:**

Bleachers are for VIEWING ONLY! Please be respectful of others and return to your team area once your child has swum. We will have volunteers asking spectators to keep turning these seats over, so that others can view their swimmer too.

### **Timers:**

Each team will be assigned timing duties. **Timers: Each team will need to provide their own watches.** Each lane will need three timers. Timing assignments will be posted at: [www.statemeet.com](http://www.statemeet.com) starting July 28, 2010. Coaches will be responsible for timing if their team does not show up at the required timing shift.

**Restroom Facilities:**

The City of Golden has graciously allowed the facilities at the Splash to be utilized for the State meet on all three days! Please use the facilities with respect; the host team will monitor. Inappropriate use of these facilities may result in ejection from the meet.

**Parking:**

Parking for families and spectators will be located in the Jefferson County Human Services and Larmier parking lots directly to the west of Illinois Street and above the Splash. All families are welcome to drop their swimmers and supplies off at the pool entrance in accordance with directed traffic flow. Reserved parking for officials, coaches and meet personnel via parking permits as designated in the main parking lot, SE of the pool. Please review the parking control plan attached.

**VEHICLES PARKED IN FIRE LANES or GOLF COURSE LOTS WILL BE TOWED AT OWNERS EXPENSE!**

Absolutely **NO recreational vehicles** shall be permitted at anytime in the Splash, Human Services nor Larmier parking lots. There is RV parking at the Jefferson County Fairgrounds five minutes away <http://www.co.jefferson.co.us/fair>

**Tent Set Up:**

For your safety, you must check-in with the Meet Director upon arriving at the meet and prior to setting up a team tent. All tent spaces will be marked accordingly. Tents are **ONLY** allowed outside the fenced area on the SE side of Splash. As this area consists of buffalo grass, it is important that you **plan on bringing tarps and secondary ground coverage to serve as a tent floor for your swimmers and parents**, as well as inform all families and their swimmers wear shoes! Please note that while both the Jefferson County Sheriff and Golden City Police departments will be patrolling the Splash both Friday and Saturday evening, tents are left at each team’s own risk. **Gas and sprinkler lines will be marked with spray paint!** Due to the gas lines and fire safety codes, there will be **no smoking or use of fire (e.g. no BBQs) in tent areas**. Additionally, tent spaces adjacent to fence will be tied off to alleviate puncture of gas lines. Space for Team Tents is available to all teams, yet tents should NOT exceed 20 x 20 feet in dimensions. Please contact Meet Director for additional questions or needs.

**Hospitality Tent:**

To provide meals for our coaches/officials, South Jeffco Swim League shall host a hospitality tent to be set-up in close proximity to the pool area. These meals and lunches will be provided for coaches, officials and aquatics staff only. Vouchers will be provided at check-in.

**Entry Fees:**

<b>Individual Swims</b> .....	\$3.00 per event
<b>Relay Swims</b> .....	\$5.00 per event
<b>Pool Surcharge</b> .....	\$3.00 per swimmer

**Entry fees payable by check to the Ken Caryl Swim Club as calculated via entry reports.**



Colorado Summer Swimming Association Annual Dues **\$35.00**  
**Dues payable by check to CSSCSA**

All Entry fees/dues are due PRIOR to the initial session that a team competes in. **Failure to pay fees results in no swims.** Check remission is due upon check-in for the team's first session, check-in materials are held until payment of meet entry fees, including any late fees, and CSSCSA dues received.

**Entry Deadlines:**

**Due no later than Monday, July 26, 2010 at noon.**

1. Submit all entries as **Short Course Meters**. **Any teams who fail to submit entries by due date will be charged an additional \$150.00 per team plus triple entry fees for each late individual and relay entry.**

2. Late entries will **only be allowed at the discretion of the Meet Director/Entry Chair until noon on Tuesday, July 27** and are subject to rates triple the entry fees, e..g. each late individual entry requires a \$9.00 fee and each relay late entry requires a \$15.00 fee.

3. No entries will be accepted after noon on Tuesday, July 27.

**Entry Procedure:**

All entries are to be submitted via Hy-Tek. **A Team Manager Events file with Qualifying Times shall be electronically mailed to teams, as well as made available on the website: [www.statemeet.com](http://www.statemeet.com)** Team Manager Lite with instructions is available on the site. **Email is the preferred method for receiving entries. Failure to submit entries using the Hy-Tek format will yield an additional fee of \$100.00.** E-mail entries to: [2010statemeetentries@gmail.com](mailto:2010statemeetentries@gmail.com)

Upon submission of entries all teams will receive a summary of their entries, as well as an exception report. All exceptions MUST be addressed immediately and no later than 8:00 p.m. on June 26. It is the responsibility of each team to ensure their entries are accurate, e.g. times submitted in SCM, etc.

**Relays:**

**Relays must be entered with a time.** Relay teams may have either an official time entered from a previous meet or a composite time based on individual event results. Relay entries must be marked as the fastest to slowest, fastest being Relay A, second fastest Relay B, etc. **All relay entries must include relay swimmers names and alternates. All Relay Swimmers must be on the athlete roster submitted with the entries. In the event that a non-eligible swimmer participates, the relay will be disqualified.**

If there are any changes to the swimmers listed, you have until thirty minutes before the start of the session wherein the relay will be swum to make changes.

If there is a change in swimmers, the new swimmer must have been listed as an alternate upon submission of entries.

Relay Declaration Form will be in the Coach's Packet which is available on the first day of the meet. Any relays that are found to have swimmers not originally submitted as the swimmer or listed as an alternate will cause that relay to be disqualified.

**DEADLINES:**

**Wednesday, July 7 -Team Rosters and Contact Information submitted**  
**Wednesday, July 7 -Advertising forms submitted**  
**Monday, July 12 -Camera Ready art for ads electronically submitted**  
**Monday, July 26 -Entries by noon**  
**Tuesday, July 27 -Late entries by noon**  
**(\$150 late fee per team plus triple event and relay fees will be assessed)**

**Coaches Check List**

**(due at the first session your club participates in):**

1. Individual and team event fees submitted via check to Ken Caryl Swim Club.
2. \$35 dues submitted via check to Colorado State Summer Club Swimming Association (CSSCSA)
3. The Eligibility Statement, Coaches Liability Insurance Statement and Sportsmanship Statement (see below).
4. Sportsmanship Agreement Statement (see below).
5. A hard copy of all entries.
6. Proof of time for all swimmers, copies of meet results.

**No swimmer will be permitted to swim until team event fees and CSSCSA dues are paid in full. NO EXCEPTIONS!**

**Eligibility Statement—signed by Coach/Parent Rep**

1. Only invited teams may participate.
2. A summer team is defined as one that practices and competes as one team between May 15<sup>th</sup> and July 31<sup>st</sup>, that does not hold practices more than once a week between September 1<sup>st</sup> and May 15<sup>th</sup>, and does not compete in any meets between September 1<sup>st</sup> and May 15<sup>th</sup>.
3. A swimmer may not compete as a member of a team in this meet if he or she has practices or competed as a member of any other non-scholastic team after May 15<sup>th</sup>, 2010.
4. A swimmer may not represent a team if he or she has not competed on that team in at least two (2) meets during the summer club swimming season of May 15<sup>th</sup>, 2010, to the State Meet.
5. No unattached swimmers may swim.
6. Each team must ensure that all their swimmers have adequate medical and accident insurance and that all of their coaches have adequate liability insurance.
7. Colorado Summer Club Swimming Rules and Regulations of the current year govern this competition.
8. Submit short course meter times only. Yard times to meter times: multiply time by 1.11. Change all times to seconds before multiplying (Example: 1:30.24 in seconds 90.24x1.11) or simply use Hytek conversion feature.
9. Exhibition swimming is not allowed.
10. Proof of time: All entry times must be earned during the defined Colorado Summer Club Swimming Association season of May 15<sup>th</sup>, 2010 to the entry deadline of this meet. Swimmers placing 1-12 not meeting the qualification time have 30 minutes to show proof of times. It is the coaches and/or swimmers responsibility to show this proof of time.

We are aware of the above rules and regulations and certify that our team and all of our entries for this meet are in accordance with them.

Team: \_\_\_\_\_

Coach/Parent Rep: \_\_\_\_\_ Date: \_\_\_\_\_

**Insurance—signed by Coach**

I \_\_\_\_\_ (print your name) of \_\_\_\_\_ (team) have liability insurance covering myself and team/club while at the Colorado Summer Club Swimming Association State Swim Meet held at the Splash by the Golden Marlins Swim Team on July 30<sup>st</sup> – August 1, 2010.

Name \_\_\_\_\_ Date \_\_\_\_\_

**Sportsmanship Agreement—signed by Coach**

I will hold my team and myself responsible to a high degree of sportsmanship. The Meet Packet defines Sportsmanship. Failure to uphold these rules can result in the removal of my swimmers, parents, me or my coaching staff from the meet.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**State Summer Club Swim Championships  
July 30 – August 1, 2010**

Ken Caryl Swim Club and the South Jeffco Swim League proudly hosts the Colorado State Championships over three days on July 30-August 1, 2010 at Splash Aquatics Park, 3151 Illinois Street, Golden CO, 80401. **Over 1,200 swimmers and 2,800 adults** from the Denver Metro area and Northern Colorado attend this event!

**Meet Sponsors**

For an in-kind or cash donation of \$500 or more, all **Meet Sponsors** will receive:

Listing as a sponsor on the state meet website, [www.statemeet.com](http://www.statemeet.com)

Listing as a sponsor in the program with a full page ad

The opportunity to place a banner inside the club premises during the meet to advertise your business

**Meet Program Ads**

The **Meet Program** is a great way to advertise your business or wish the best for your favorite swimmers. The Meet program is the source of information for the participants and spectators, listing swimmers names, events, times and other important meet information. Over 95% of all families attending the State Meet purchase the program. By advertising in our program, you will not only be reaching new customers, but will also support the kids and their families who participate in summer swim clubs throughout the Denver metro area and Northern Colorado.

**For sponsorship or advertising information, please contact Amanda Bushey at 303-973-5241 or [amanda@bushey.com](mailto:amanda@bushey.com).**

**PROGRAM and MEET ADVERTISING PRICE LIST**

**Size: Dimensions/Description\* Cost**

Full Page 7.50 W x 10.25H: \$150	Inside Back Cover: \$175
Half Page 7.00W x 4.75H: \$100	Inside Front Cover: \$175
Quarter Page 3.50W x 4.75H: \$ 75	Back Cover: \$200
Business Card 4.75W x 3.50H: \$ 50	Wish a swimmer luck: \$ 20/individual or team ads also available at rates above

\*All program copy is black and white.

**Art Format:** Program ad art can be submitted as JPEG, GIF, BMP, business card or Camera Ready for scanning. Images to be e-mailed to:

Amanda Bushey at [amanda@bushey.com](mailto:amanda@bushey.com) **no later than July 12, 2010**

**Please make checks payable to: Ken Caryl Swim Club  
c/o Amanda Bushey  
9612 W. Belfast Dr.  
Littleton, CO 80127**

Advertiser Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please include any special instructions with your copy.

**Good Luck Ads:** \_\_\_\_\_

**Team name:** \_\_\_\_\_

**Swimmer's name:** \_\_\_\_\_

**Message:** \_\_\_\_\_

**Will you be emailing artwork for the ad?**  **yes**  **no**

**FOR OFFICE USE ONLY** Order Total: \$ \_\_\_\_\_ Sales Person: \_\_\_\_\_

Check Number: \_\_\_\_\_ Date: \_\_\_\_\_